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| **DATE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****CONDUCTING: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **1. INTRODUCTIONS** |  | (5 minutes) |
| **2. APPROVAL OF MINUTES FROM LAST MEETING** |  | (1 minute) |
| **3. TREASURER’S REPORT** | (2 minutes) |
|  | **A.**Current Bank Statement Balance:Credits/Debits Not Posted:Actual Bank Account Balance:Need to Cover 2019/2020 Budget:Set Aside for 2020/2021 Budget:*Surplus Available:* | $ -$ \_\_\_\_\_\_\_\_\_$-$-$\_\_\_\_\_\_\_\_\_\_*$* |  |  |
| **4. PRINCIPAL’S REPORT** | (5 minutes) |
| **5. COMMITTEE REPORTS** |  |
|  | 1. **FUNDRAISING**
 |  |  | (5 minutes) |
|  | 1. **APPAREL SALES**
 | (5 minutes) |
|  | 1. **SCHOLARSHIP / EDUCATIONAL ENDOWMENT MERITORIOUS EFFORT**
 | (5 minutes) |
|  | 1. **STAFF APPRECIATION**
 | (5 minutes) |
|  | 1. **BACK TO SCHOOL EVENT**
 | (5 minutes) |
|  | 1. **MARCH MADNESS**
 | (5 minutes) |
|  | 1. **8th GRADE FIELD DAY**
 | (5 minutes) |
| **6. OLD BUSINESS** |  |  |
|  | 1. **TOPIC** **1.** Sub-topic**2.** Sub-topic
 | (5 minutes) |
|  | 1. **TOPIC** **1.** Sub-topic

 **2.** Sub-topic | (5 minutes) |
|  | 1. **TOPIC** **1.** Sub-topic

 **2.** Sub-topic | (5 minutes) |
| **7. NEW BUSINESS** |  |  |
|  | 1. **MIN-GRANTS** **1.** Applicant A

 **2.** Applicant B **3.** Applicant C |  | (5 minutes) |
|  | 1. **TOPIC** **1.** Sub-topic

 **2.** Sub-topic |  | (5 minutes) |
|  | 1. **TOPIC** **1.** Sub-topic

 **2.** Sub-topic |  | (5 minutes) |
| **8. MEETING ADJOURNMENT** |  |  |
| **NEXT MEETING: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  |

**MEETING AGENDA**

